**EXHIBIT F**

**ASSISTANCE PROGRAM PROJECT**

**QUARTERLY STATUS REPORT**

**PROJECT NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROJECT TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROJECT SPONSOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REPORT PERIOD**

 Oct 1-DEC 15\_\_\_\_; Dec 15-Mar 1\_\_\_ ; Mar 1-June 15\_\_\_ ; June 15-Sep 1\_\_\_

**Report Due**: **(Dec 30)**   **(March 15)** **(June 30)** **(Sep 15)**

WORK ACCOMPLISHED:

PROBLEMS ENCOUNTERED:

PERCENTAGE COMPLETION:

OTHER NOTABLE ITEMS:

Form No. 95-02

(Effective Date: 7-30-02)